

## **DOCKING PARISH COUNCIL**

Clerk John Ward  
Tel. 01485 570504

[docking.council@outlook.com](mailto:docking.council@outlook.com)

### **ALLOTMENT INSPECTION AT 6.30**

**I hereby give you notice to attend the next monthly meeting of Docking Parish Council on 20<sup>th</sup> JULY 2017 at the Ripper Hall.**

#### **AGENDA FOR THE MONTHLY COUNCIL MEETING**

1. Welcome by the chair.
2. Public Session – 15 minutes (Any extension of this time at the discretion of the chair of the meeting.)
3. Present and apologies
4. To receive declaration of interests on agenda items.

Please indicate whether the interest is a personal one or one which is also prejudicial. A declaration of a personal interest should indicate the nature of the interest and the agenda item to which it relates. In the case of a personal interest the member may speak and vote on the matter. If a prejudicial interest is declared the member should withdraw from the room whilst the matter is discussed.

5. Confirmation of the minutes, General Meeting 15<sup>th</sup> June
6. To discuss matters arising from the minutes for information only
  - 6.1 Spar Car Park Notice
  - 6.2 Highways matters, signs and potholes
  - 6.3 Possible new lamp near the school
  - 6.4 Memorial Bench replacement
  - 6.5 Dog Bins
  - 6.6 Grazing Agreement
  - 6.7 Rangers work
7. Correspondence, to consider any correspondence received.
  - 7.1 Massingham Car Scheme
  - 7.2 NCC parish partnership
  - 7.3 Tett Turrets Pound lane
  - 7.4 NCC Road Closure 25<sup>th</sup> July
  - 7.5 Allotment Breakins

**Correspondence, to consider any correspondence received after publication.**

8. Agenda items for council decision
  - 8.1 Grass cutting NCC land

8.2 Allotment report

- 9. To approve accounts for payment.
  - 9.1a SO. K and M lighting £22.32 July
  - 9.1b SO. Eon Energy £39.83 July
  - 9.1c SO. CGM £97.68 June

9.2 Financial statement July. VAT income £173.16

- 10. To consider any planning matters.
  - 17/01221/F Land East of East End Cottage
  - 17/01176/F 11 Northgate

10.1 Plans to consider since publication.

- 10.2 Plans approved by the Borough Council –
  - 17/00459/F Wooden House
  - 17/00545/F School House
  - 17/00768/F 2 Stanhoe Road
  - 17/00835/F Station Garage
  - 17/00645//PACU1 Tidal Transit

11. Any other business (for information only) and any items to carry forward to next month for the decision of the council.

12. Close

13. Date of next meeting 21<sup>st</sup> September 2017

The agenda is issued on Wednesday 12<sup>th</sup> July 2017

Clerk.....Mr J Ward

This agenda conforms to the Transparency Code 2015.