

## DOCKING PARISH COUNCIL

Clerk John Ward

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**I hereby give you notice to attend the next monthly meeting of Docking Parish Council on 15<sup>th</sup> March 2017 at the Ripper Hall at 7pm**

### AGENDA FOR THE MONTHLY COUNCIL MEETING

1. Welcome by the chair.
2. Public Session – 7.00 to 7.15. (Any extension of this time at the discretion of the chair of the meeting.)
3. Present and apologies
4. To receive declaration of interests on agenda items.

Please indicate whether the interest is a personal one or one which is also prejudicial. A declaration of a personal interest should indicate the nature of the interest and the agenda item to which it relates. In the case of a personal interest the member may speak and vote on the matter. If a prejudicial interest is declared the member should withdraw from the room whilst the matter is discussed.

5. Confirmation of the minutes, General Meetings 19<sup>th</sup> January
6. To discuss matters arising from the minutes for information only
  - 6.1 Spar Car Park Notice
  - 6.2 Bus Donation
  - 6.3 Fakenham Road Lamp
  - 6.4 Pot Holes Bradmere Lane and Sandy Lane
  - 6.5 Hedge Monks Close
  - 6.6 Confirmation of Auditor
7. Correspondence, to consider any correspondence received.
  - 7.1 New Property Address Highpoint House
  - 7.2 Interprint
  - 7.3 Eon increase in Deemed Contract rates
  - 7.4 Speed checks by Police
  - 7.5 letter re lighting Church Street
  - 7.6 Docking War memorial
  - 7.7 Mayors Civic Award
  - 7.8 Statement of Community Involvement consultation
  - 7.9 Range farm Norfolk, future project.

**Correspondence, to consider any correspondence received after publication.**

8. Agenda items for council decision
  - 8.1 Road markings near the church and school

9. To approve accounts for payment.
  - 9.1a K and M lighting £22.32 February
  - 9.1b K and M lighting £22.32 March
  - 9.1c Eon Energy £37.62 February
  - 9.1d Eon Energy £33.99 March
  - 9.1e CGM £97.68 January
  - 9.1f CGM £97.68 February
- 9.2 Financial statement for February and March
10. To consider any planning matters.
  - 10.1 Plans to consider since publication.
  - 10.2 Plans approved by the Borough Council –
11. Any other business (for information only) and any items to carry forward to next month for the decision of the council.
12. Close
13. Date of next meeting 20<sup>th</sup> April 2017

The agenda is issued on Wednesday 8<sup>th</sup> March 2017

Clerk.....Mr J Ward

This agenda conforms to the Transparency Code 2015.