

## **DOCKING PARISH COUNCIL**

Clerk John Ward  
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**I hereby give you notice to attend the next monthly meeting of Docking Parish Council on 16th November 2017 at the Ripper Hall.**

### **AGENDA FOR THE MONTHLY COUNCIL MEETING**

1. Welcome by the chair.
2. Public Session – 15 minutes (Any extension of this time at the discretion of the chair of the meeting.)
3. Present and apologies
4. To receive declaration of interests on agenda items.

Please indicate whether the interest is a personal one or one which is also prejudicial. A declaration of a personal interest should indicate the nature of the interest and the agenda item to which it relates. In the case of a personal interest the member may speak and vote on the matter. If a prejudicial interest is declared the member should withdraw from the room whilst the matter is discussed.

5. Confirmation of the minutes, General Meeting 19<sup>th</sup> October
6. To discuss matters arising from the minutes for information only
  - 6.1 Spar Car Park Notice
  - 6.2 Possible new lamp near the school
  - 6.3 Memorial Bench replacement
  - 6.4 Poultry Farm visit
  - 6.5 Allotment Gates
7. Correspondence, to consider any correspondence received.
  - 7.1 Barclay bank changes to terms
  - 7.2 Norfolk and Suffolk 4x4 rescue charity donation.

**Correspondence, to consider any correspondence received after publication.**

8. Agenda items for council decision
  - 8.1 Highways matters Burnstalk area B1454
  - 8.2 Purchase of Bench
9. To approve accounts for payment.
  - 9.1a SO. K and M lighting £22.32 November
  - 9.1b SO. Eon Energy £41.15 November
  - 9.1c SO. CGM £97.68 October

9.2 Financial statement November.

To consider any planning matters.

10.1 Plans to consider since publication.

10.2 Plans approved by the Borough Council –  
17/01618/RM Bernaleen Station Road approved 24<sup>th</sup> October

10. Any other business (for information only) and any items to carry forward  
to next month for the decision of the council.

11. Close

13. Date of next meeting 21<sup>st</sup> December 2017

The agenda is issued Friday 10th November 2017

Clerk.....Mr J Ward

This agenda conforms to the Transparency Code 2015.