

## **DOCKING PARISH COUNCIL**

Clerk John Ward  
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**I hereby give you notice to attend the next monthly meeting of Docking Parish Council on 20<sup>th</sup> December 7pm at the Ripper Hall.**

### **AGENDA FOR THE MONTHLY COUNCIL MEETING**

1. Welcome by the chair.
2. Public Session - Rita Goold, speed watch
3. Present and apologies
4. To receive declaration of interests on agenda items.  
Please indicate whether the interest is a personal one or one which is also prejudicial. A declaration of a personal interest should indicate the nature of the interest and the agenda item to which it relates. In the case of a personal interest the member may speak and vote on the matter. If a prejudicial interest is declared the member should withdraw from the room whilst the matter is discussed.
5. Confirmation of the minutes, General Meeting 22<sup>nd</sup> November
6. To discuss matters arising from the minutes for information only
  - 6.1 Parking in village email from police
  - 6.2 Children's Charity
  - 6.3 Allotment rents
7. Correspondence, to consider any correspondence received.
  - 7.1 Eon Price increases
  - 7.2 Precept letter
  - 7.3 Rangers work
  - 7.4 Norfolk Citizens Advice

#### **Correspondence, to consider any correspondence received after publication.**

8. Agenda items for council decision
  - 8.1 Defibrillator
  - 8.2 Parish Clerk update
9. Finance
  - 9.1 To approve accounts for payment.

9.1a SO. K and M lighting	£15.95
9.1b SO. Eon Energy	£45.27
9.1c SO. CGM	£97.68
9.1d Clerks Salary	£720.00
9.1e HMRC	£180.00

9.2 Financial statement December

#### **10 To consider any planning matters.**

##### **10.1 Planning Applications**

**10.2 Plans approved by the Borough Council –**

18/01234/F 9 Harewood approved 16/11/18  
18/01836/F Woodside Cottage approved 22/11/18  
18/01632/F 5 Wagg Court approved 27/11/18

11 Any other business (for information only) and any items to carry forward to next month for the decision of the council.

12 Close

13.Date of next meeting 17<sup>th</sup> January 2019

The agenda is issued Thursday 13<sup>th</sup> December 2018

Clerk.....Mr J Ward

This agenda conforms to the Transparency Code 2015.