

## **DOCKING PARISH COUNCIL**

Clerk John Ward  
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**I hereby give you notice to attend the next monthly meeting of Docking Parish Council on 17<sup>th</sup> May 2018 at the Ripper Hall. This meeting will follow the Annual Parish Meeting.**

### **AGENDA FOR THE MONTHLY COUNCIL MEETING**

1. Welcome by the chair.
2. Public Session –
3. **Present and apologies**
4. To receive declaration of interests on agenda items.  
Please indicate whether the interest is a personal one or one which is also prejudicial. A declaration of a personal interest should indicate the nature of the interest and the agenda item to which it relates. In the case of a personal interest the member may speak and vote on the matter. If a prejudicial interest is declared the member should withdraw from the room whilst the matter is discussed.
5. Confirmation of the minutes, General Meeting 15<sup>th</sup> March 2018
6. To discuss matters arising from the minutes for information only
  - 6.1 Pot Holes East Lane/Station Road
  - 6.2 Wall Manor House
  - 6.3 Pond Bradmere Lane
  - 6.4 Visit by Henry Bellingham
  - 6.5 Electricity from the Recycling centre
  - 6.6 Station Road defect
  - 6.7 Gully Church Place
7. Correspondence, to consider any correspondence received.
  - 7.1 Reply to recycling centre enquiry
  - 7.2 Reply re Station Road Pond

**Correspondence, to consider any correspondence received after publication.**
8. Agenda items for council decision
  - 8.1 Environment Consultation
  - 8.2 Donations from Charity Accounts
  - 8.3 Olivia Gould bakers Cottage
9. Finance
  - 9.1 To approve accounts for payment.
    - 9.1a SO. K and M lighting £22.32
    - 9.1b SO. Eon Energy £43.82
    - 9.1c SO. CGM £97.68
    - 9.1d Came and Company Ins £705.56
    - 9.1e Earth Anchors bench £
  - 9.2 Financial statement May
  - 9.3 Approval of internal auditor's report
  - 9.3 Approval of Governance statement
  - 9.4 Approval of accounts

**10 To consider any planning matters.**

Plans since publication: -

10.2 Plans approved by the Borough Council –

11 Any other business (for information only) and any items to carry forward to next month for the decision of the council.

12 Close

13.Date of next meeting 21<sup>st</sup> June 2018

The agenda is issued Thursday 10<sup>th</sup> May 2018

Clerk.....Mr J Ward

This agenda conforms to the Transparency Code 2015.